

# Product datasheet

Specifications



## Twin Switch Socket Outlet, 2000 Series, 250V, 15A, 2 Pole

2025D15-WE

### Main

|                           |                 |
|---------------------------|-----------------|
| Range of product          | Series 2000     |
| Product or component type | Switched socket |
| Product brand             | Clipsal         |

### Complementary

|                                |                         |
|--------------------------------|-------------------------|
| control type                   | ON/OFF button           |
| Number of gangs                | 2 gangs                 |
| Pin number                     | 3                       |
| Number Of Outlets              | 2                       |
| Actuator                       | Switch<br>Rocker        |
| Mounting Type                  | By screws               |
| Local signalling               | Without light indicator |
| Installation Orientation       | Horizontal              |
| Material                       | Plastic                 |
| Surface finish                 | Glossy                  |
| [Ue] rated operational voltage | 250 V AC                |
| [In] rated current             | 15 A                    |
| Depth                          | 28 mm                   |
| Length                         | 116 mm                  |
| Width                          | 76 mm                   |
| Mounting Centers               | 84 mm                   |

### Environment

|           |                                                               |
|-----------|---------------------------------------------------------------|
| Standards | AS/NZS 3100<br>AS/NZS 3112<br>AS/NZS 3133:approval number S/1 |
|-----------|---------------------------------------------------------------|

### Packing Units

|                              |         |
|------------------------------|---------|
| Unit Type of Package 1       | PCE     |
| Number of Units in Package 1 | 1       |
| Package 1 Height             | 2.5 cm  |
| Package 1 Width              | 7.5 cm  |
| Package 1 Length             | 11.5 cm |

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                  |      |
|------------------|------|
| Package 1 Weight | 98 g |
|------------------|------|

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                |
|--------------------------------------------------------|----------------|
| Total lifecycle Carbon footprint                       | 0.8 kg CO2 eq. |
| Carbon footprint of the manufacturing phase [A1 to A3] | 0.5 kg CO2 eq. |
| Carbon footprint of the distribution phase [A4]        | 0 kg CO2 eq.   |
| Carbon footprint of the installation phase [A5]        | 0 kg CO2 eq.   |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0.1 kg CO2 eq. |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 0.2 kg CO2 eq. |

## Use Better



### Materials and Substances

|                                        |                                   |
|----------------------------------------|-----------------------------------|
| Packaging made with recycled cardboard | Yes                               |
| Packaging without single use plastic   | No                                |
| <a href="#">EU RoHS Directive</a>      | Compliant with Exemptions         |
| REACH Regulation                       | <a href="#">REACH Declaration</a> |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                                 |                                          |
|---------------------------------|------------------------------------------|
| End of life manual availability | No need of specific recycling operations |
| Take-back                       | No                                       |